

BUNAVESTIRE



ANNUNCIATION

BYZANTINE ROMANIAN CATHOLIC MISSION – TORONTO, CANADA

78 Clifton Road, Toronto, ON, M4T 2G2
tel: 416 443 8796 www.bunavestire.org

Duminica / Sundays:

Sf. Spovedanie – 12:00 pm – Reconciliation

Sf. Rozar – 12:00 pm – Holy Rozary

Sfânta Liturghie - 12:30 pm - Divine Liturgy

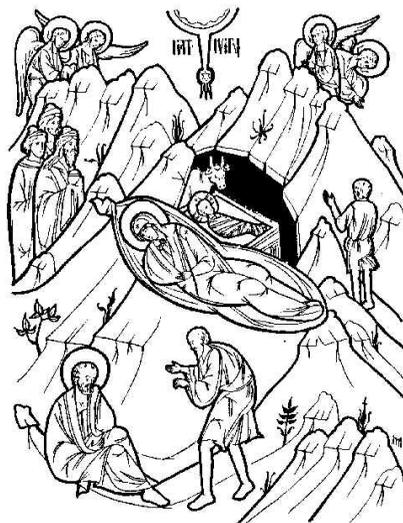
Duminica dinaintea Nașterii Domnului

Cartea Neamului

Sunday Before Christmas

Sunday of the Genealogy of Christ

23 Decembrie / December 2018, Glas / Tone 4



La Antifonul 3: Pe maica ta, Hristoase, care cu trup, mai presus de fire te-a născut, și Fecioară nestrucată cu adevărat și după naștere a rămas, pe aceasta o aducem câte tine spre rugăciune, Stăpâne mult milostive: dăruiește iertare de greșeli celor ce-ți strigă ție totdeauna: pomenește-ne și pe noi întru împărăția ta.

Tropar (26): Predicarea învierii cea luminată, înțelegându-o de la îngeri învățăcelele Domnului, și lepădând neascultarea strămoșilor, Apostolilor laudându-se au zis: Prădatu-s-a moartea, sculatu-sa Dumnezeu, Hristos dăruind lumii mare îndurare.

Mărire Tatălui și Fiului și Spiritului Sfânt și acum și pururea și în vecii vecilor. Amin.

Condac: Mântuitorul și Răscumpărătorul meu din mormânt, ca un Dumnezeu, a înviat din legături pe pământeni, și porțile iadului le-a zdrobit, și ca un Stăpânitor a înviat a treia zi.

At 3rd Antiphon: Most merciful Lord, we offer your mother to You in prayer, who untouched gave You birth and remained an undefiled virgin, truly, even after birth: grant forgiveness of sins to those who always cry out to You: Remember us also in Your kingdom.

Troparion: Having learned the joyful proclamation of the Resurrection from the angel, and having cast off the ancestral condemnation, the women disciples of the Lord spoke to the apostles exultantly: Death is despoiled and Christ God is risen, granting to the world great mercy.

Glory be to the Father, and to the Son, and to the Holy Spirit now, and always, and forever and ever. Amen.

Kontakion: My Savior and Redeemer has, as God, raised up the earthborn from the grave and from their fetters, and He has broken the gates of Hades, and, as Master, hath risen on the third day.

Prokimenon: **Blessed** are You, O Lord, the God of our fathers, and praised and glorified is Your name unto the ages.

Verse: **For** righteous are You in all which You have done for us.

Epistle: **A** reading from the Epistle of the Holy Apostle Paul to the Hebrews: (11,9-10.32-40)

Brethren! By faith Abraham sojourned in the Promised Land as though it were not his, living in tents with Isaac and Jacob, who were heirs with him of the same promise. He looked forward to the well-founded city, designed and built by God. What more shall I say? There is not time for me to give an account of Gideon, Barak, Samson, Jephthah, or of David, Samuel and the prophets. These were men who through faith conquered kingdoms, did what was upright and earned the promises. They could keep a lion's mouth shut, put out blazing fires and emerge unscathed from battle. They were weak people who were given strength to be brave in war and drive back foreign invaders. Some returned to their wives from the dead by resurrection; and others submitted to torture, refusing release so that they would rise again to a better life. Some had to bear being pilloried and flogged, or even chained up in prison. They were stoned, or sawn in half, or killed by the sword; they were homeless, and wore only the skins of sheep and goats; they were in want and hardship, and maltreated. They were too good for the world and they wandered in deserts and mountains and in caves and ravines. These all won acknowledgement through their faith, but they did not receive what was promised, since God had made provision for us to have something better, and they were not to reach perfection except with us.

Gospel: **Matthew 1,1-25**

Roll of the genealogy of Jesus Christ, son of David, son of Abraham: Abraham fathered Isaac, Isaac fathered Jacob, Jacob fathered Judah and his brothers, Judah fathered Perez and Zerah, whose mother was Tamar, Perez fathered Hezron, Hezron fathered Ram, Ram fathered Amminadab, Amminadab fathered Nahshon, Nahshon fathered Salmon, Salmon fathered Boaz, whose mother was Rahab, Boaz fathered Obed, whose mother was Ruth, Obed fathered Jesse; and Jesse fathered King David. David fathered Solomon, whose mother had been Uriah's wife, Solomon fathered Rehoboam, Rehoboam fathered Abijah, Abijah fathered Asa, Asa fathered Jehoshaphat, Jehoshaphat fathered Joram, Joram fathered Uzziah, Uzziah fathered Jotham, Jotham fathered Ahaz, Ahaz fathered Hezekiah, Hezekiah fathered Manasseh, Manasseh fathered Amon, Amon fathered Josiah; and Josiah fathered Jechoniah and his brothers. Then the deportation to Babylon took place. After the deportation to Babylon: Jechoniah fathered Shealtiel, Shealtiel fathered Zerubbabel, Zerubbabel fathered Abiud, Abiud fathered Eliakim, Eliakim fathered Azor, Azor fathered Zadok, Zadok fathered Achim, Achim fathered Eliud, Eliud fathered Eleazar, Eleazar fathered Matthan, Matthan fathered Jacob; and Jacob fathered Joseph the husband of Mary; of her was born Jesus who is called Christ. The sum of generations is therefore: fourteen from Abraham to David; fourteen from David to the Babylonian deportation; and fourteen from the Babylonian deportation to Christ. This is how Jesus Christ came to be born. His mother Mary was betrothed to Joseph; but before they came to live together she was found to be with child through the Holy Spirit. Her husband Joseph, being an upright man and wanting to spare her disgrace, decided to divorce her informally. He had made up his mind to do this when suddenly the angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because she has conceived what is in her by the Holy Spirit. She will give birth to a son and you must name him Jesus, because he is the one who is to save his people from their sins." Now all this took place to fulfil what the Lord had spoken through the prophet: Look! the virgin is with child and will give birth to a son whom they will call Immanuel, a name which means "God-is-with-us". When Joseph woke up he did what the angel of the Lord had told him to do: he took his wife to his home; he had not had intercourse with her when she gave birth to a son; and he named him Jesus.

Priceasna: (66) Cât de mărit este Domnul în Sion nu poate limba a tâlcui. Mare este Domnul în cer, pe tron și până-ntr-un fir de iarbă pe pământ. Mare ești pretutindenea, Doamne, pretutindenea, ești mărit. În zi, în noapte, cu strălucirea. Aliluia.

Communion Hymn: The tongue cannot describe how glorious is the Lord in Sion. Great is the Lord in Heaven, on his throne, and even unto a blade of grass upon the earth. Great are You in all places, Lord, everywhere You are gloriously glorified: day, and night, Alleluia.

78. O, veniți către Isus

O, veniți către Isus,
Înălțați inima-n sus.
De la El vine puterea,
Dragostea și mângâierea.

Refren: Doamne ascultă-al nostru glas,
Căci nădejdea noastră-ntreagă
Numa-n Tine ne-a rămas.

Pace-n Tine noi găsim
Chiar și-atunci când suferim,
Și putere în ispită
Ori când inima-i zdrobită.

O, mărește-n noi credința,
Dragostea și pocăința;
Dă-ne calea mântuirii
Și nădejdea fericirii.

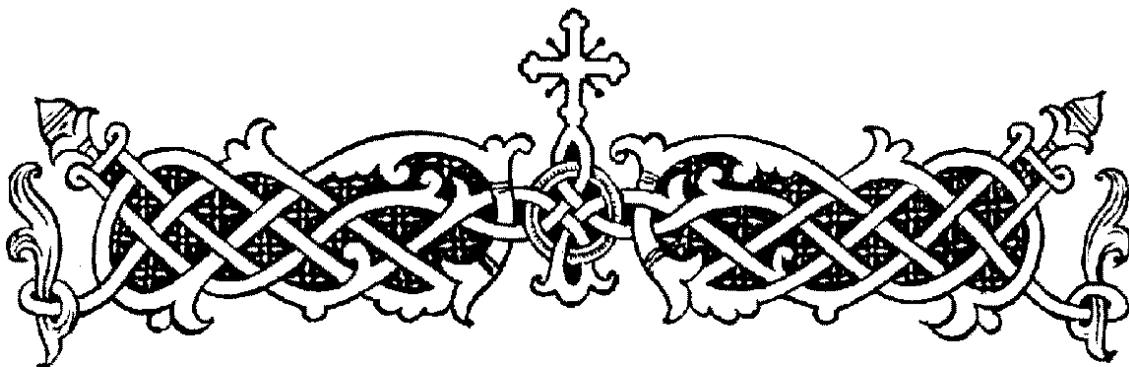
Nouă azi ne-a răsărit

Nouă azi ne-a răsărit
Domnul Isus Cristos,
Mesia cel mult dorit
Domnul Isus Cristos.

Din Fecioară s-a născut
Domnul Isus Cristos
Și cu lapte s-a crescut
Domnul Isus Cristos.

În scutece s-a-nfășat
Domnul Isus Cristos,
Și în brațe s-a purtat
Domnul Isus Cristos.

Cum e robul s-a smerit
Domnul Isus Cristos
Și pe noi ne-a mântuit
Domnul Isus Cristos.



Program Special de Sărbători

Duminică 23 dec. Duminica dinaintea Nașterii Domnului –

12:30 **Sf. Liturghie.** 14:00 - **Spectacol de Crăciun** – Grupul de copii „Bunavestire”, Venirea Mosului. Multumim d-nelor Monica Iancu si Maier Ioana.

Luni 24 dec. Ajunul Crăciunului, - 18:30 **Sf. Liturghie**

Marți 25 dec. Nașterea Domnului. Ziua de Crăciun, - 12:30 **Sf. Liturghie**

Miercuri 26 dec. A doua zi de Crăciun, - 11.00 **Sf. Liturghie**

Duminica 30 dec. Duminica dinaintea Botezului Domnului - 12:30 **Sf. Liturghie**

Marți 1 ian. Tăierea Împrejur, Sf. Vasile, Anul Nou - 11:30 **Sf. Liturghie**

Duminica 6 ian. Botezul Domnului – 12:30 - **Sf. Liturghie, Sfințirea cea Mare a Apei**

Nota: În această perioadă nu se oficiază parastase.

Binecuvântarea caselor si familiilor:

Sâmbătă 5 ianuarie **SV - La Vest de Jane St. si la Sud de Hwy 401**

Duminica 6 ianuarie: **E - la Est de DVP / Hwy 404**

Sâmbătă 12 ianuarie **S - la Sud de Hwy 401, zona cuprinsă între DVP/Hwy 404 și Jane St./Hwy 400**

Duminica 13 ianuarie **NV - La Vest de Hwy 400 si la Nord de Hwy 401**

Sâmbătă 19 ianuarie **N - la Nord de Steeles, zona cuprinsă între Hwy 404 și Hwy 400**

In cazul in care nu v-ați aflat pe lista din anul trecut, sau aveți o noua adresa va rugam sa ne anunțați.

