

BUNAVESTIRE



ANNUNCIATION

BYZANTINE ROMANIAN CATHOLIC MISSION – TORONTO, CANADA

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Duminica / Sundays:

*Sf. Spovedanie – 12:00 pm – Reconciliation*

*Sf. Rozar – 12:00 pm – Holy Rozary*

*Sfânta Liturghie – 12:30 pm – Divine Liturgy*

Duminica a 6-a a Sfințelor Paști,

*a Orbului din naștere*

*Sixth Sunday of Pascha*

*of the Blind Man*

06 Mai / May 2018, Glas / Tone 5

Editor: Ionela Maria Florescu



*La Antifonul 3: Bucură-te biserica lui Dumnezeu cea însuflețită, și ușă neumblată; bucură-te, scaun ners și în chipul focului; bucură-te, Maica lui Emanuel Hristos Dumnezeul nostru.*

*Tropar (27): Cuvântul cel împreună fără de început cu Tatăl și cu Spiritul, care s-a născut din Fecioară pentru mântuirea noastră, să-l laudăm, credincioșii, și să I ne închinăm; că bine a voit a se sui cu trupul pe cruce, și moarte a răbda, și a scula pe cei morți, întru mărită învierea sa.*

*Mărire Tatălui și Fiului și Spiritului Sfânt și acum și pururea și în vecii vecilor. Amin.*

*Condac: La ochii sufletului fiind orbit, la tine, Hristoase, vin, ca și orbul cel din naștere, cu pocăință strigând către tine: Tu celor dintru întunec ești lumina cea prealuminoasă.*

*Prochimen: Tu, Doamne, ne vei păzi și ne vei feri de neamul acesta în veac. (Ps. 11, 7)*

*Stih: Doamne, Dumnezeul nostru, cât de minunat este numele Tău în tot pământul. (Ps. 8, 1)*

*At 3<sup>rd</sup> Antiphon: Hail, living temple of God and unpassed portal; hail, fiery and unconsumed throne; hail, Mother of the Emmanuel, Christ our God.*

*Troparion: O faithful, let us pray and adore the Word who together with the Father and the Spirit is without beginning, who was born of the Virgin for our salvation; for He was pleased to ascend the Cross with his body and endure death, and raise the dead by His glorious Resurrection.*

*Glory be to the Father, and to the Son, and to the Holy Spirit now, and always, and forever and ever. Amen.*

*Kontakion: Blinded in the eyes of my soul, I draw nigh unto You, O Christ, like the man blind from his birth, and in repentance I cry to You: You are the exceeding radiant Light of those in darkness.*

*Prokimenon: You, Lord, will watch over us, you will protect us from that brood for ever. (Ps. 12, 7)*

*Verse: O Lord, our Lord, how majestic is your name throughout the world! (Ps. 8, 1)*

*Epistle: A reading from the Acts of the Apostles: (16, 16-34)*

In those days, while Paul and Luke were going to prayer, they were met by a slave-girl who was a soothsayer and made a lot of money for her masters by foretelling the future. This girl started following Paul and the rest of them and shouting, "Here are the servants of the Most High God; they have come to tell you how to be saved!" She did this day after day until Paul was exasperated and turned round and said to the spirit, "I order you in the name of Jesus Christ to leave that woman." The spirit went out of her then and there. When her masters saw that there was no hope of making any more money out of her, they seized Paul and Silas and dragged them into the market place before the authorities. Taking them before the magistrates they said, "These people are causing a disturbance in our city. They are Jews and are advocating practices which it is unlawful for us as Romans to accept or follow." The crowd joined in and showed its hostility to them, so the magistrates had them stripped and ordered them to be flogged. They were given many lashes and then thrown into prison, and the gaoler was told to keep a close watch on them. So, following such instructions, he threw them into the inner prison and fastened their feet in the stocks. In the middle of the night Paul and Silas were praying and singing God's praises, while the other prisoners listened. Suddenly there was an earthquake that shook the prison to its foundations. All the doors flew open and the chains fell from all the prisoners. When the gaoler woke and saw the doors wide open he drew his sword and was about to commit suicide, presuming that the prisoners had escaped. But Paul shouted at the top of his voice, "Do yourself no harm; we are all here." He called for lights, then rushed in, threw himself trembling at the feet of Paul and Silas, and escorted them out, saying, "Sirs, what must I do to be saved?" They told him, "Become a believer in the Lord Jesus, and you will be saved, and your household too." Then they preached the word of the Lord to him and to all his household. Late as it was, he took them to wash their wounds, and was baptised then and there with all his household. Afterwards he took them into his house and gave them a meal, and the whole household celebrated their conversion to belief in God.

*Gospel: John 9, 1-38*

At that time, as Jesus went along, he saw a man who had been blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he should have been born blind?" `Neither he nor his parents sinned," Jesus answered, "he was born blind so that the works of God might be revealed in him. `As long as day lasts we must carry out the work of the one who sent me; the night will soon be here when no one can work. As long as I am in the world I am the light of the world." Having said this, he spat on the ground, made a paste with the spittle, put this over the eyes of the blind man, and said to him, "Go and wash in the Pool of Siloam" (the name means "one who has been sent"). So he went off and washed and came back able to see. His neighbours and the people who used to see him before (for he was a beggar) said, "Isn't this the man who used to sit and beg?" Some said, "Yes, it is the same one." Others said, "No, but he looks just like him." The man himself said, "Yes, I am the one." So they said to him, "Then how is it that your eyes were opened?" He answered, "The man called Jesus made a paste, daubed my eyes with it and said to me, `Go off and wash at Siloam'; so I went, and when I washed I gained my sight." They asked, "Where is he?" He answered, "I don't know." They brought to the Pharisees the man who had been blind. It had been a Sabbath day when Jesus made the paste and opened the man's eyes, so when the Pharisees asked him how he had gained his sight, he said, "He put a paste on my eyes, and I washed, and I can see." Then some of the Pharisees said, "That man cannot be from God: he does not keep the Sabbath." Others said, "How can a sinner produce signs like this?" And there was division among them. So they spoke to the blind man again, "What have you to say about him yourself, now that he has opened your eyes?" The man answered, "He is a prophet." However, the Jews would not believe that the man had been blind without first sending for the parents of the man who had gained his sight and asking them, "Is this man really the son of yours who you say was born blind? If so, how is it that he is now able to see?" His parents answered, "We know he is our son and we know he was born blind, but how he can see, we don't know, nor who opened his eyes. Ask him. He is old enough: let him speak for himself." His parents spoke like this out of fear of the Jews, who had already agreed to ban from the synagogue anyone who should acknowledge Jesus as the Christ. This was why his parents said, "He is old enough; ask him." So the Jews sent for the man again and said to him, "Give glory to God! We are satisfied that this man is a sinner." The man answered, "Whether he is a sinner I don't know; all I know is that I was blind and now I can see." They said to him, "What did he do to you? How did he open your eyes?" He replied, "I have told you once and you wouldn't listen. Why do you want to hear it all again? Do you want to become his disciples yourselves?" At this they hurled abuse at him, "It is you who are his disciple, we are disciples of Moses: we know that God spoke to Moses, but as for this man, we don't know where he comes from." The man replied, "That is just what is so amazing! You don't know where he comes from and he has opened my eyes! We know that God doesn't listen to sinners, but God does listen to people who are devout and do his will. Ever since the world began it is unheard of for anyone to open the eyes of someone born blind; if this man were not from God, he wouldn't have been able to do anything." They retorted, "Are you trying to teach us, and you a sinner through and through ever since you were born!" And they ejected him. Jesus heard they had ejected him, and when he found him he said to him, "Do you believe in the Son of man?" `Sir," the man replied, "tell me who he is so that I may believe in him." Jesus said, "You have seen him; he is speaking to you." The man said, "Lord, I believe," and worshipped him.

*Priceasna: (70)* Ascultă Doamne pe servii tăi.  
Și nu uita ruga lor. Mântuiește poporul ce  
strigă și caută cu îndurare spre moștenirea  
Ta. O Doamne, Doamne. Aliluia.

*Communion Hymn:* Hear, O Lord, your servants  
and despise not their supplication. Save the  
people who pray to You, and look down with  
mercy upon your inheritance, O Lord.  
Alleluia.

### 83. Eu Dumnezeu vostru

Eu Dumnezeu vostru  
Pe toți cei osteniți,  
Vă chem cu bunătațe  
La Mine să veniți.

*Refren:*

Venim Isuse, venim cu toții,  
Venim la masa Ta.

V-aștept cu nerăbdare  
La Sfântul Meu Altar,  
Ca viața Mea divină  
Să vă ofer în dar.

Eu sunt în Taina Sfântă  
Și-atât de mult dolesc,  
Cu Sfântu-Mi Trup și Sânge  
Pe toți să vă hrănesc

Doar Eu sunt Pâinea Vieții  
Ce-a coborât din cer,  
Cei care vin la Mine  
Sunt siguri că nu pier.

Eu sunt al vostru frate,  
Sunt cel mai bun păstor,  
Și pentru-a voastră viață  
N-am pregetat să mor.

O dragoste mai mare  
Nu are nimenea,  
Ca cel ce pentru alții  
Își dă viața sa.

Aceași Pâine Sfântă  
Cu toții să mâncați,  
Uniți la aceeași masă  
Să vă simțiți ca frați.

Vă dau poruncă nouă:  
Să vă iubiți mereu!  
Să vă iubiți ca frații,  
Cum v-am iubit și Eu.

Un singur trup cu Mine  
De-a pururi veți forma,  
De veți trăi-n iubire  
Păstrând credința Mea.

### Eu sunt Învierea

Eu sunt Învierea și Viața  
Cel ce crede în Mine viu, viu va fi  
De va și muri, de va și muri,  
Cel ce crede în Mine viu, viu va fi

*Refren:* Așa este Doamne, Tu ești Hristos  
Cel ce ai venit în lume.

Tu ești Învierea și Viața  
Cei ce cred în tine vii, vii vor fi  
De vor și muri, de vor și muri  
Cei ce cred în Tine vii, vii vor fi.



### **Inaltarea Domnului** **Ascension of the Lord**

*Joi / Thursday, 10 Mai / May*

**7 pm Sf Liturghie / Div. Liturgy**

## Omagiu adus Doinei Cornea în bisericile greco-catolice

### **OMAGIU IN MEMORIAM PRIN GLAS DE CLOPOT ÎN BISERICILE GRECO-CATOLICE ȘI PROGRAMUL COMPLET AL ÎNMORMÂNTĂRII SERVEI LUI DUMNEZEU DOINA CORNEA**

- **Trupul neînsuflețit al servei lui Dumnezeu Doina Cornea va fi expus duminică, 6 mai 2018, în aula „Cardinal Iuliu Hossu” a Catedralei greco-catolice în construcție (Piața Cipariu).**
- **Clopoțele bisericilor de pe teritoriul Eparhiei de Cluj-Gherla vor răsuna zilnic, timp de trei zile, la prânz, în memoria curajoasei disidente și fiice a Bisericii Greco-Catolice.**

**Reamintim, de asemenea, mesajul *In memoriam* al Episcopiei de Cluj-Gherla:**

Biserica Greco-Catolică, prin Episcopia de Cluj-Gherla, deplânge moartea unei fiice de-a sale dragi, **Doina Cornea**, dar aduce deopotrivă mulțumire și laudă lui Dumnezeu pentru darul vieții și credinței sale, pentru generozitatea, tenacitatea și curajul cu care și-a pus numeroșii talanți încredințați ei de Domnul în slujba adevărului, a Bisericii, a țării și a semenilor, nu de puține ori așezându-le pe acestea în balanță cu propria-i viață și

libertate. Nimic din ce e făcut pentru Dumnezeu nu se pierde și cele întreprinse de ea de-a lungul vieții L-au avut întotdeauna pe Dumnezeu ca referință, susținere și întărire.

Biserica Mamă nu uită și aduce omagiu fiicei care s-a implicat personal și decisiv pentru a obține, în momentele tulburi și tensionate din decembrie 1989, abrogarea decretului abuziv care scotea în afara legii Biserica Greco-Catolică în 1948.

Instrument de denunțare a abuzurilor, neadevărurilor și a conivenței cu răul, glas de trezire a conștiințelor și răsunător de speranță în vremurile fără lumină și libertate, Doina Cornea este dovada că Providența poate face mult când omul Îi lasă lui Dumnezeu loc, iar acum ne bucurăm pentru locul pe care negreșit i l-a rezervat slujitoarei Sale bune și credincioase, intrată în bucuria Domnului său.

**Biroul de presă al Episcopiei Greco-Catolice de Cluj-Gherla**

