BISERICA ROMÂNĂ UNITĂ CU ROMA GRECO-CATOLICĂ

BUNAVESTIRE ✠ ANNUNCIATION

BYZANTINE ROMANIAN CATHOLIC MISSION – TORONTO, CANADA

78 Clifton Road, Toronto, ON, M4T 2G2
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Duminica / Sundays:

Sf. Spovedanie – **12:00 pm** – *Reconciliation*
Sf. Rozar – **12:00 pm** – *Holy Rozary*
Sfânta Liturghie* - 12:30 pm - *Divine Liturgy

Duminica dinaintea Naşterii Domnului
Cartea Neamului
Sunday Before Christmas
Sunday of the Genealogy of Christ

24 Decembrie / December 2017, Glas / Tone 4

La Antifonul 3: **P**e maica ta, Hristoase, care cu trup, mai presus de fire te-a născut, şi Fecioară nestricată cu adevărat şi după naştere a rămas, pe aceasta o aducem către tine spre rugăciune, Stăpâne mult milostive: dăruieşte iertare de greşeli celor ce-ţi strigă ţie totdeauna: pomeneşte-ne şi pe noi întru împărăţia ta.

Tropar (26): **Predicarea învierii cea luminată, înţelegându-o de la îngeri învăţăcelele Domnului, şi lepădând neascultarea strămoşilor, Apostolilor lăudându-se au zis: Prădatu-s-a moartea, sculatu-sa Dumnezeu, Hristos dăruind lumii mare îndurare.**

***M**ărire Tatălui şi Fiului şi Spiritului Sfânt şi acum şi pururea şi în vecii vecilor. Amin.*

Condac: **M**ântuitorul şi Răscumpărătorul meu din mormânt, ca un Dumnezeu, a înviat din legături pe pământeni, şi porţile iadului le-a zdrobit, şi ca un Stăpânitor a înviat a treia zi.

At 3rd Antiphon: **M**ost merciful Lord, we offer your mother to You in prayer, who untouched gave You birth and remained an undefiled virgin, truly, even after birth: grant forgiveness of sins to those who always cry out to You: Remember us also in Your kingdom.

Troparion: **H**aving learned the joyful proclamation of the Resurrection from the angel, and having cast off the ancestral condemnation, the women disciples of the Lord spoke to the apostles exultantly: Death is despoiled and Christ God is risen, granting to the world great mercy.

***G**lory be to the Father, and to the Son, and to the Holy Spirit now, and always, and forever and ever. Amen.*

Kontakion: **M**y Savior and Redeemer has, as God, raised up the earthborn from the grave and from their fetters, and He has broken the gates of Hades, and, as Master, hath risen on the third day.

Prokimenon: **B**lessed are You, O Lord, the God of our fathers, and praised and glorified is Your name unto the ages.
Verse: **F**or righteous are You in all which You have done for us.

Epistle: **A** reading from the Epistle of the Holy Apostle Paul to the Hebrews: *(11,9-10.32-40)*

Brethren! By faith Abraham sojourned in the Promised Land as though it were not his, living in tents with Isaac and Jacob, who were heirs with him of the same promise. He looked forward to the well-founded city, designed and built by God. What more shall I say? There is not time for me to give an account of Gideon, Barak, Samson, Jephthah, or of David, Samuel and the prophets. These were men who through faith conquered kingdoms, did what was upright and earned the promises. They could keep a lion's mouth shut, put out blazing fires and emerge unscathed from battle. They were weak people who were given strength to be brave in war and drive back foreign invaders. Some returned to their wives from the dead by resurrection; and others submitted to torture, refusing release so that they would rise again to a better life. Some had to bear being pilloried and flogged, or even chained up in prison. They were stoned, or sawn in half, or killed by the sword; they were homeless, and wore only the skins of sheep and goats; they were in want and hardship, and maltreated. They were too good for the world and they wandered in deserts and mountains and in caves and ravines. These all won acknowledgement through their faith, but they did not receive what was promised, since God had made provision for us to have something better, and they were not to reach perfection except with us.

Gospel: ***Matthew 1,1-25***

Roll of the genealogy of Jesus Christ, son of David, son of Abraham: Abraham fathered Isaac, Isaac fathered Jacob, Jacob fathered Judah and his brothers, Judah fathered Perez and Zerah, whose mother was Tamar, Perez fathered Hezron, Hezron fathered Ram, Ram fathered Amminadab, Amminadab fathered Nahshon, Nahshon fathered Salmon, Salmon fathered Boaz, whose mother was Rahab, Boaz fathered Obed, whose mother was Ruth, Obed fathered Jesse; and Jesse fathered King David. David fathered Solomon, whose mother had been Uriah's wife, Solomon fathered Rehoboam, Rehoboam fathered Abijah, Abijah fathered Asa, Asa fathered Jehoshaphat, Jehoshaphat fathered Joram, Joram fathered Uzziah, Uzziah fathered Jotham, Jotham fathered Ahaz, Ahaz fathered Hezekiah, Hezekiah fathered Manasseh, Manasseh fathered Amon, Amon fathered Josiah; and Josiah fathered Jechoniah and his brothers. Then the deportation to Babylon took place. After the deportation to Babylon: Jechoniah fathered Shealtiel, Shealtiel fathered Zerubbabel, Zerubbabel fathered Abiud, Abiud fathered Eliakim, Eliakim fathered Azor, Azor fathered Zadok, Zadok fathered Achim, Achim fathered Eliud, Eliud fathered Eleazar, Eleazar fathered Matthan, Matthan fathered Jacob; and Jacob fathered Joseph the husband of Mary; of her was born Jesus who is called Christ. The sum of generations is therefore: fourteen from Abraham to David; fourteen from David to the Babylonian deportation; and fourteen from the Babylonian deportation to Christ. This is how Jesus Christ came to be born. His mother Mary was betrothed to Joseph; but before they came to live together she was found to be with child through the Holy Spirit. Her husband Joseph, being an upright man and wanting to spare her disgrace, decided to divorce her informally. He had made up his mind to do this when suddenly the angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because she has conceived what is in her by the Holy Spirit. She will give birth to a son and you must name him Jesus, because he is the one who is to save his people from their sins." Now all this took place to fulfil what the Lord had spoken through the prophet: Look! the virgin is with child and will give birth to a son whom they will call Immanuel, a name which means "God-is-with-us". When Joseph woke up he did what the angel of the Lord had told him to do: he took his wife to his home; he had not had intercourse with her when she gave birth to a son; and he named him Jesus.

Priceasna: (70) **A**scultă Doamne pe servii tăi. Şi nu uita ruga lor. Mântuieşte poporul ce strigă şi caută cu îndurare spre moştenirea Ta. O Doamne, Doamne. Aliluia.

Communion Hymn: **H**ear, O Lord, your servants and despise not their supplication. Save the people who pray to You, and look down with mercy upon your inheritance, O Lord. Alleluia.

83. Eu Dumnezeul vostru

Eu Dumnezeul vostru
Pe toţi cei osteniţi,
Vă chem cu bunătate
La Mine să veniţi.

Refren:
Venim Isuse, venim cu toţii,
Venim la masa Ta.

V-aştept cu nerăbdare
La Sfântul Meu Altar,
Ca viaţa Mea divină
Să vă ofer în dar.

Eu sunt în Taina Sfântă
Şi-atât de mult doresc,
Cu Sfântu-Mi Trup şi Sânge
Pe toţi să vă hrănesc

Doar Eu sunt Pâinea Vieţii
Ce-a coborât din cer,
Cei care vin la Mine
Sunt siguri că nu pier.

Eu sunt al vostru frate,
Sunt cel mai bun păstor,
Şi pentru-a voastră viaţă
N-am pregetat să mor.

O dragoste mai mare
Nu are nimenea,
Ca cel ce pentru alţii
Îşi dă viaţa sa.

Aceeaşi Pâine Sfântă
Cu toţii să mâncaţi,
Uniţi la aceeaşi masă
Să vă simţiţi ca fraţi.

Vă dau poruncă nouă:
Să vă iubiţi mereu!
Să vă iubiţi ca fraţii,
Cum v-am iubit şi Eu.

Un singur trup cu Mine
De-a pururi veţi forma,
De veţi trăi-n iubire
Păstrând credinţa Mea.

Veniţi toate neamurile (Laudaţi pe Domnul)

Veniţi toate neamurile să-i cântăm, Sa-i cântăm
Pe Cristos mântuitorul să-l lăudăm, sa-l lăudăm

Că el astazi in Bethleem s-a născut, s-a născut
Precum au vestit prorocii mai de mult, mai de mult

Din Maria preacurata, s-a născut, s-a născut
Mântuirea lumii astazi s-a făcut, s-a făcut

Intr-o peşteră in iesle s-a culcat, s-a culcat.
Ca un prunc mic în scutece s-a-nfaşat, s-a-nfaşat.

Ingerii din cer cântare i-au adus, I-au adus
Lui Dumnezeu slavă intru cei de sus, cei de sus

Păstorii cu fluierele il măresc, il măresc
Pentru dânsul lui Dumnezeu mulţumesc, mulţumesc

Craii de la răsărit azi se ivesc, se ivesc
Aur, smirnă şi tămâie-i dăruiesc, dăruiesc.

Program Special de Sărbători

Duminică 24 dec. Duminica dinaintea Naşterii Domnului –
12:30 **Sf. Liturghie.** 14:00 - **Spectacol de Crăciun** – Grupul de copii „Bunavestire”, Venirea Mosului. Multumim d-nelor Monica Iancu, Maier Ioana și Marie Vaduva.

Luni 25 dec. Naşterea Domnului, Ziua de Crăciun - 12:30 **Sf. Liturghie**

Marți 26 dec. A doua zi de Crăciun, - 11.00 **Sf. Liturghie**

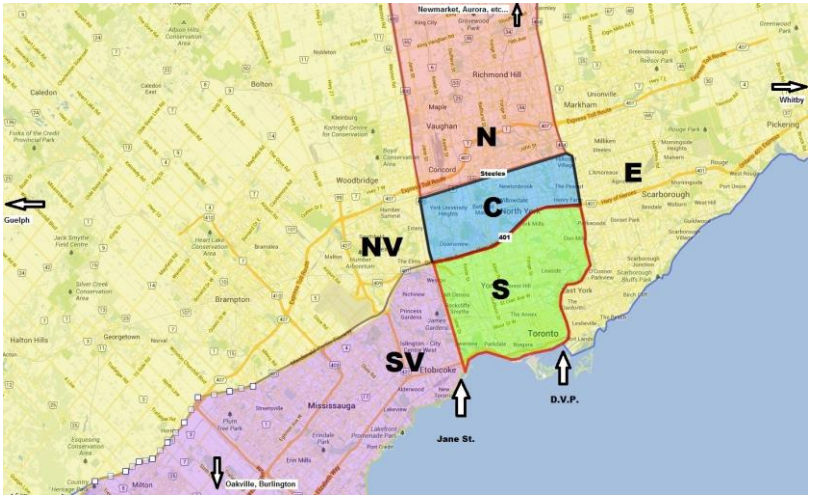
Duminica 31 dec. Duminica după Naşterea Domnului - 12:30 **Sf. Liturghie**

Luni 1 ian. Tăierea Împrejur, Sf. Vasile, Anul Nou - 11:30 **Sf. Liturghie**

Duminica 7 ian. – 12:30 - **Sf. Liturghie, Sfinţirea cea Mare a Apei**

Nota: În această perioadă nu se oficiază parastase.

Binecuvântarea caselor si familiilor:

Sâmbătă 6 ianuarie	**E -** ***la Est de DVP / Hwy 404***
	SV - ***La Vest de Jane St. si la Sud de Hwy 401***
Duminica 7 ianuarie:	**S -** ***la Sud de Hwy 401, zona cuprinsă între DVP şi Jane St.***
	Centru - ***La Nord de Hwy 401 pana la Steeles Ave., zona cuprinsă între Hwy 404 si Hwy 400.***
Sâmbătă 13 ianuarie	**N -** ***la Nord de Steeles, zona cuprinsă între Hwy 404 şi Hwy 400***
Duminica 14 ianuarie	**NV -** ***La Vest de Hwy 400 si la Nord de Hwy 401***

In cazul in care nu v-ati aflat pe lista din anul trecut, sau aveti o noua adresa va rugam sa ne anuntati.