

BUNAVESTIRE



ANNUNCIATION

BYZANTINE ROMANIAN CATHOLIC MISSION – TORONTO, CANADA

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Duminica / Sundays:

*Sf. Spovedanie – 12:15 pm – Reconciliation*

*Sf. Rozar – 12:15 pm – Holy Rosary*

*Sfânta Liturghie - 12:45 pm - Divine Liturgy*

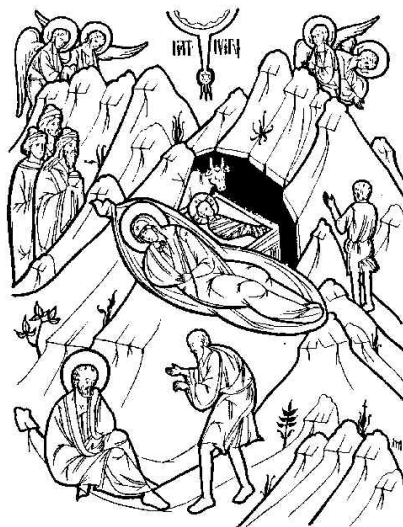
Duminica dinaintea Nașterii Domnului

*Cartea Neamului*

*Sunday Before Christmas*

*Sunday of the Genealogy of Christ*

*18 Decembrie / December 2022, Glas / Tone 3*



*La Antifonul 3: Bucură-te ușa lui Dumnezeu, prin care a trecut întrupându-se Făcătorul, sigilată păzindu-te; bucură-te nor ușor, care ai purtat pe Hristos ploaia cea dumnezeiască; bucură-te munte mărit, bogat și netăiat.*

*Tropar (25): Să se veselească cele cerești și să se bucure cele pământești, că a făcut învingere cu brațul său Domnul; călcat-a cu moartea pe moarte, începătorul învierii morților s-a făcut, din pântecul iadului ne-a mântuit pe noi și a dat lumii mare îndurare.*

*Mărire Tatălui și Fiului și Spiritului Sfânt, și acum și pururea și în vecii vecilor. Amin.*

*Condac: Fecioara astăzi, pe Cuvântul cel mai înainte de veci, în peșteră merge să-l nască negrăit. Saltă lumea auzind; premărește cu îngerii și cu păstorii, pe cel ce va să se arete Prunc tânăr, pe Dumnezeu cel mai înainte de veci.*

*At 3<sup>rd</sup> Antiphon: Hail, You portal of God, through which the Creator incarnate emerged, preserving You sealed; hail, You light cloud who did bear Christ, the divine rain; hail You glorious mount, fertile and undefiled.*

*Troparion: Let the heavens be glad, let earthly things rejoice for the Lord has wrought might with His arm. He has trampled down death by death; the first-born of the dead He has become. From the belly of Hades He has delivered us and has granted great mercy to the world.*

*Glory be to the Father, and to the Son, and to the Holy Spirit, now, and always, and forever and ever. Amen.*

*Kontakion: Today the Virgin comes to the cave to give birth ineffably to the pre-eternal Word. Hearing this, be of good cheer, O inhabited earth, and with the angels and the shepherds glorify Him whose will it was to be made manifest a young Child, the pre-eternal God.*

*Prokimenon:* **Blessed are You, O Lord, the God of our fathers, and praised and glorified is Your name unto the ages.**

*Verse:* **For righteous are You in all which You have done for us.**

*Epistle:* **A reading from the Epistle of the Holy Apostle Paul to the Hebrews: (11,9-10.32-40)**

**Brethren!** By faith Abraham sojourned in the Promised Land as though it were not his, living in tents with Isaac and Jacob, who were heirs with him of the same promise. He looked forward to the well-founded city, designed and built by God. What more shall I say? There is not time for me to give an account of Gideon, Barak, Samson, Jephthah, or of David, Samuel and the prophets. These were men who through faith conquered kingdoms, did what was upright and earned the promises. They could keep a lion's mouth shut, put out blazing fires and emerge unscathed from battle. They were weak people who were given strength to be brave in war and drive back foreign invaders. Some returned to their wives from the dead by resurrection; and others submitted to torture, refusing release so that they would rise again to a better life. Some had to bear being pilloried and flogged, or even chained up in prison. They were stoned, or sawn in half, or killed by the sword; they were homeless, and wore only the skins of sheep and goats; they were in want and hardship, and maltreated. They were too good for the world and they wandered in deserts and mountains and in caves and ravines. These all won acknowledgement through their faith, but they did not receive what was promised, since God had made provision for us to have something better, and they were not to reach perfection except with us.

*Gospel:* **Matthew 1,1-25**

Roll of the genealogy of Jesus Christ, son of David, son of Abraham: Abraham fathered Isaac, Isaac fathered Jacob, Jacob fathered Judah and his brothers, Judah fathered Perez and Zerah, whose mother was Tamar, Perez fathered Hezron, Hezron fathered Ram, Ram fathered Amminadab, Amminadab fathered Nahshon, Nahshon fathered Salmon, Salmon fathered Boaz, whose mother was Rahab, Boaz fathered Obed, whose mother was Ruth, Obed fathered Jesse; and Jesse fathered King David. David fathered Solomon, whose mother had been Uriah's wife, Solomon fathered Rehoboam, Rehoboam fathered Abijah, Abijah fathered Asa, Asa fathered Jehoshaphat, Jehoshaphat fathered Joram, Joram fathered Uzziah, Uzziah fathered Jotham, Jotham fathered Ahaz, Ahaz fathered Hezekiah, Hezekiah fathered Manasseh, Manasseh fathered Amon, Amon fathered Josiah; and Josiah fathered Jechoniah and his brothers. Then the deportation to Babylon took place. After the deportation to Babylon: Jechoniah fathered Shealtiel, Shealtiel fathered Zerubbabel, Zerubbabel fathered Abiud, Abiud fathered Eliakim, Eliakim fathered Azor, Azor fathered Zadok, Zadok fathered Achim, Achim fathered Eliud, Eliud fathered Eleazar, Eleazar fathered Matthan, Matthan fathered Jacob; and Jacob fathered Joseph the husband of Mary; of her was born Jesus who is called Christ. The sum of generations is therefore: fourteen from Abraham to David; fourteen from David to the Babylonian deportation; and fourteen from the Babylonian deportation to Christ. This is how Jesus Christ came to be born. His mother Mary was betrothed to Joseph; but before they came to live together she was found to be with child through the Holy Spirit. Her husband Joseph, being an upright man and wanting to spare her disgrace, decided to divorce her informally. He had made up his mind to do this when suddenly the angel of the Lord appeared to him in a dream and said, "Joseph son of David, do not be afraid to take Mary home as your wife, because she has conceived what is in her by the Holy Spirit. She will give birth to a son and you must name him Jesus, because he is the one who is to save his people from their sins." Now all this took place to fulfil what the Lord had spoken through the prophet: Look! the virgin is with child and will give birth to a son whom they will call Immanuel, a name which means "God-is-with-us". When Joseph woke up he did what the angel of the Lord had told him to do: he took his wife to his home; he had not had intercourse with her when she gave birth to a son; and he named him Jesus.

*Priceasna: (66)* Cât de mărit este Domnul în Sion nu poate limba a tâlcui. Mare este Domnul în cer, pe tron și până-ntr-un fir de iarbă pe pământ. Mare ești pretutindenea, Doamne, pretutindenea, ești mărit. în zi, în noapte, cu strălucirea. Aliluia.

*Communion Hymn:* The tongue cannot describe how glorious is the Lord in Sion. Great is the Lord in Heaven, on his throne, and even unto a blade of grass upon the earth. Great are You in all places, Lord, everywhere You are gloriously glorified: day, and night, Alleluia.

## 78. O, veniți către Isus

O, veniți către Isus,  
Înălțați inima-n sus.  
De la El vine puterea,  
Dragostea și mângâierea.

*Refren:* Doamne ascultă-al nostru glas,  
Căci nădejdea noastră-ntreagă  
Numa-n Tine ne-a rămas.

Pace-n Tine noi găsim  
Chiar și-atunci când suferim,  
Și putere în ispită  
Ori când inima-i zdrobită.

O, mărește-n noi credința,  
Dragostea și pocăința;  
Dă-ne calea mântuirii  
Și nădejdea fericirii.

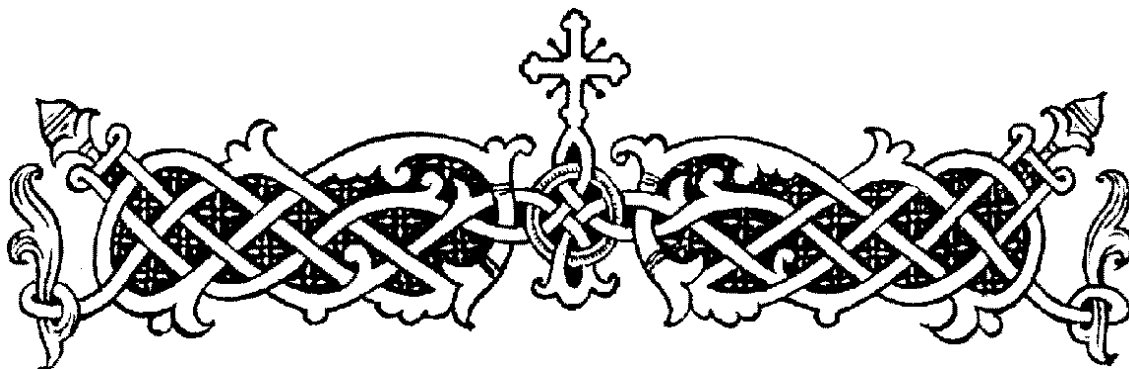
## Nouă azi ne-a răsărit

Nouă azi ne-a răsărit  
Domnul Isus Cristos,  
Mesia cel mult dorit  
Domnul Isus Cristos.

Din Fecioară s-a născut  
Domnul Isus Cristos  
Și cu lapte s-a crescut  
Domnul Isus Cristos.

În scutece s-a nfășat  
Domnul Isus Cristos,  
Și în brațe s-a purtat  
Domnul Isus Cristos.

Cum e robul s-a smerit  
Domnul Isus Cristos  
Și pe noi ne-a mântuit  
Domnul Isus Cristos.



# Program Special de Sărbători

**Sâmbătă 24 dec. Ajunul Crăciunului, - 18:30 Sf. Liturghie**

**Duminică 25 dec. Nașterea Domnului. Ziua de Crăciun, - 12:45 Sf. Liturghie**

**Luni 26 dec. A doua zi de Crăciun, - 10.00 Sf. Liturghie**

**Duminică 1 ian. Tăierea Împrejur, Sf. Vasile, Anul Nou - 12:45 Sf. Liturghie**

**Vineri 6 ian. Botezul Domnului – 19.00 – Sf. Liturghie**

*Nota: În această perioadă nu se oficiază parastase.*

**Binecuvântarea caselor si familiilor:**

**Sâmbătă 7 ianuarie V – La Vest de Hwy 400/ Jane St.**

**Duminica 8 ianuarie: E – la Est de DVP / Hwy 404.**

**Sâmbătă 14 ianuarie N – la Nord de Finch, zona cuprinsă între Hwy 404 și Hwy 400.**

**Duminica 15 ianuarie S – la Sud de Finch Ave, zona cuprinsă între DVP/Hwy 404 și Jane St/ Hwy 400.**

***In cazul in care nu v-ați aflat pe lista din anul trecut, sau aveți o noua adresa va rugam sa ne anunțați***

